

COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 404, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, line 5, delete "IC 16-42-5.2-3." and insert "**IC 16-42-5.2-4.**"
- 2 Page 1, between lines 5 and 6, begin a new paragraph and insert:
- 3 "SECTION 2. IC 16-18-2-80 IS AMENDED TO READ AS
- 4 FOLLOWS [EFFECTIVE UPON PASSAGE]: Sec. 80. "Corporation",
- 5 for purposes of IC 16-22-8 ~~has the meaning set forth in IC 16-22-8-2.~~
- 6 **and IC 16-42-5.2, means the health and hospital corporation**
- 7 **created under IC 16-22-8."**
- 8 Page 1, line 14, delete "and IC 16-42-5.2,".
- 9 Page 1, line 14, strike "has the".
- 10 Page 1, line 15, strike "meaning set forth in IC 16-42-5-1." and
- 11 insert "**and IC 16-42-5.2, means the following:**
- 12 **(1) All articles used for food, drink, confectionery, or**
- 13 **condiment whether simple, mixed, or compound.**
- 14 **(2) All substances or ingredients used in the preparation of the**
- 15 **items described in subdivision (1)."**
- 16 Page 2, line 1, delete "and IC 16-42-5.2,".
- 17 Page 2, line 1, strike "has the".
- 18 Page 2, line 2, strike "meaning set forth in IC 16-42-5-2." and insert
- 19 **"and IC 16-42-5.2, means any building, room, basement, vehicle of**
- 20 **transportation, cellar, or open or enclosed area occupied or used**

1 **for handling food."**

2 Page 2, line 5, delete "and IC 16-42-5.2,".

3 Page 2, line 5, strike "has the".

4 Page 2, line 6, strike "meaning set forth in IC 16-42-5-3." and insert
5 **"and IC 16-42-5.2, means producing, processing, handling,**
6 **preparing, manufacturing, packing, storing, selling, distributing,**
7 **or transporting of food."**

8 Page 2, line 11, delete "IC 16-42-5.2-4." and insert **"IC 16-42-5.2-**
9 **5."**

10 Page 2, between lines 38 and 39, begin a new paragraph and insert:

11 **"Sec. 3. This chapter does not apply to the following:**

12 **(1) Hospitals licensed under IC 16-21.**

13 **(2) Health facilities licensed under IC 16-28.**

14 **(3) Housing with services establishments that are required to**
15 **file disclosure statements under IC 12-15.**

16 **(4) Continuing care retirement communities required to file**
17 **disclosure statements under IC 23-2-4."**

18 Page 2, line 39, delete "Sec. 3." and insert **"Sec. 4."**

19 Page 2, line 40, delete "6" and insert **"7"**.

20 Page 2, line 42, delete "Sec. 4." and insert **"Sec. 5."**

21 Page 3, line 3, delete "facility" and insert **"establishment"**.

22 Page 3, line 6, delete "Sec. 5." and insert **"Sec. 6."**

23 Page 3, line 8, delete "Sec. 6." and insert **"Sec. 7."**

24 Page 3, line 9, delete "Conference for Food Protection or the".

25 Page 3, line 12, delete "Sec. 7." and insert **"Sec. 8."**

26 Page 3, line 17, delete "Sec. 8." and insert **"Sec. 9."**

27 Page 3, line 19, delete "5" and insert **"6"**.

28 Page 3, line 21, delete "Sec. 9." and insert **"Sec. 10."**

29 Page 3, line 24, delete "5" and insert **"6"**.

30 Page 3, line 27, delete "Sec. 10." and insert **"Sec. 11."**

31 Page 3, line 31, delete "Sec. 11." and insert **"Sec. 12."**

32 Page 3, line 33, delete "12" and insert **"13"**.

33 Page 3, line 34, delete "Sec. 12." and insert **"Sec. 13."**

34 Page 3, between lines 37 and 38, begin a new paragraph and insert:

35 **"Sec. 14. This chapter does not limit the authority of a**
36 **corporation or local health department to license retail food**
37 **establishments.**

38 **SECTION 8. THE FOLLOWING ARE REPEALED [EFFECTIVE**

- 1 UPON PASSAGE]: IC 16-22-8-2; IC 16-42-5-1; IC 16-42-5-2;
- 2 IC 16-42-5-3."
- 3 Renumber all SECTIONS consecutively.
(Reference is to SB 404 as introduced.)

and when so amended that said bill do pass.

Committee Vote: Yeas 9, Nays 0.

Miller

Chairperson